### **Eligibility Criteria\***

### (i) Instruction:

Respond to the questions below to indicate whether the applicant meets these conditions.

- Preference will be given to applicant organizations that are either public entities or nonprofit organizations that are tax-exempt under Section 501(c)(3) of the Internal Revenue Code and are not private foundations or Type III supporting organizations. The Foundation may require additional documentation.
- The focus of this program is the United States. Applicant organizations must be based in the United States or its territories.

Consistent with RWJF values, the Healthy Eating Research program embraces diversity and inclusion across multiple dimensions, such as race, ethnicity, gender, disability, age, and socioeconomic status. We strongly encourage applications from investigators who will help us expand the perspectives and experiences we bring to our work. We believe that the more we include diverse perspectives and experiences in our work, the more successful we will be as we strive together to build a Culture of Health, enabling all in our diverse society to lead healthy lives, now, and for generations to come.

\* Indicates required

1. Is the applicant institution based in the United States or its territories?*  If your answer is "No," your proposal is not eligible. Please refer to the "Eligibility Criteria" section of the call for proposals for details (see "Resources" area on the left).
○ Yes ○ No
2. Are you proposing a study that involves organizations, settings, or policies outside the United States or its territories?*
If your answer is "Yes," your proposal may not be eligible. Please refer to the "Eligibility Criteria" section of the call for proposals for details (see "Resources" area on the left).
<ul><li>○ Yes</li><li>○ No</li></ul>

### **Applicant Organization \***

### (i) Instruction:

Provide the following information about the applicant organization. **Include the formal legal** name of the organization that, if awarded, will receive grant funds.

**Note:** If the applicant organization is a college or university, include the appropriate school, department or unit.

You may use the "Select organization information" link below to facilitate the entry of data required below. If the information already exists in the GuideStar Exchange or from prior activity with RWJF, the fields below will be prepopulated with the required data. If that occurs, please be sure to proofread the prepopulated information to ensure that it is accurate and current. Feel free to edit as needed. Use this link to learn more about this feature. If, instead, you prefer to manually enter all the required information below, you may do so.

\* Indicates required

Organization\*

School/Department/Unit

Address\*

Address (line 2)

City\*

Zip Code + 4-digit extension\*



### **Key Contacts \***

### (i) Instruction:

Provide information for the contacts listed below.

- To save your partially completed page, scroll to the bottom of this page and select "Save, continue editing" or "Save, return home."
- Use the "Copy" feature to copy completed organizational and address information to a new contact. Choose a role from the drop-down menu and select the "Copy" button.
- If the key contact organization is a college or university, include the appropriate school, department, or unit.

You may use the "Select contact information" link below to facilitate the entry of data required below. If the information already exists in the GuideStar Exchange or from prior activity with RWJF, the fields below will be prepopulated with the required data. If that occurs, please be sure to proofread the prepopulated information to ensure that it is accurate and current. Feel free to edit as needed. Use this link to learn more about this feature. If, instead, you prefer to manually enter all the required information below, you may do so.

### Principal Investigator \*

This is the person with the responsibility for overseeing the project. This person will be the primary recipient of all key correspondence.

\* Indicates required

Email \*

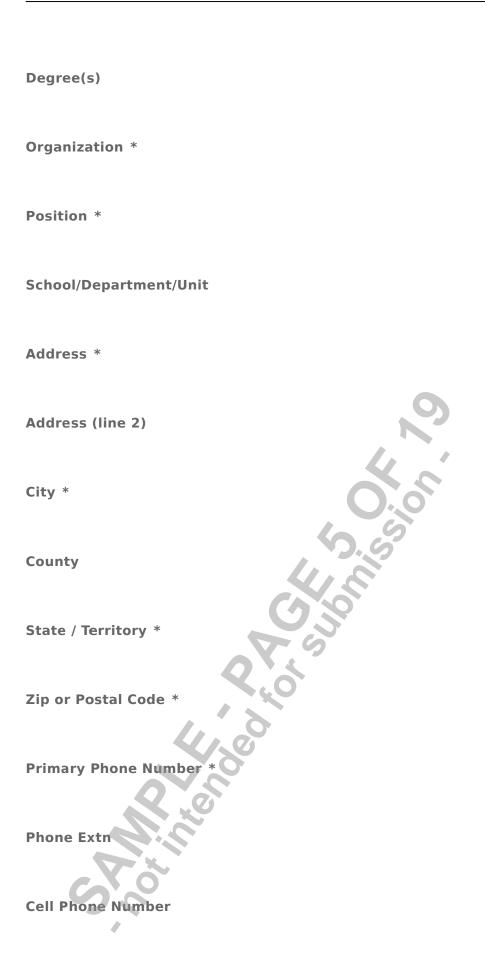
Confirm Email \*

Prefix

First Name \*

Last Name

Suffix



### **Co-Principal Investigator**

If applicable, provide the following information for the co-principal investigator.

\* Indicates required

Email \* **Confirm Email \* Prefix** First Name \* **Middle Name** Last Name \* Suffix Degree(s) Organization \* Position \* School/Department/Unit Address (line 2)

City \* County State / Territory \* Zip or Postal Code \* **Primary Phone Number** \* **Phone Extn Cell Phone Number** 

### **Project Title and Summary**

(i) Instruction:

Provide the following information for your proposed project:

- Proposed project title (maximum 150 characters)
- Funding amount requested (up to \$275,000)
- Grant duration requested (up to 24 months)
- Structured abstract (up to 1500 characters)

\* Indicates required

**Proposed Project Title:\*** 

Funding Amount Requested: \$\*

**Grant Duration Requested:\*** 

months

#### Structured Abstract \*

Provide a structured abstract using the following section headings: 1) Project Aims; 2) Rationale; 3) Target Population, Sample, Setting; and 4) Research Strategy (up to a maximum of 1500 characters).

## **Project Information Questions\***

i Instruction:	
Respond to all questions below.	
	* Indicates required
1. What study type best describes your proposed project?*  O Primary data collection	
<ul><li>Secondary data analysis</li><li>Primary data collection and secondary data analysis</li></ul>	
2. The purpose of this call for proposals (CFP) is to generate evidence on spolicies and programs that have strong potential to impact equitable acceptoed in communities, nutrition security, diet quality, and improved nutrition outcomes. We are especially interested in strategies to improve health outfamilies with low-incomes and racial/ethnic groups experiencing higher rated disparities. What is the primary focus area you are targeting with your properties of the primary focus area.	ss to nutritious on and health tcomes for tes of health
Federal nutrition-assistance programs  Hunger-relief programs  Community-powered food system efforts  Social and economic programs (nonfood policies)  Other (please specify)	
3. Which of the following outcomes will your research project examine? * Select all that apply.	
☐ Impacts on child obesity, healthy weight ☐ Impacts on nutrition, child diet quality ☐ Impacts on food/nutrition security ☐ Impacts of food and nutrition supports on child and family poverty ☐ Other relevant child or family health outcomes (please specify)	
<ul> <li>4. Does your proposal seek to understand how policies and programs impror economic equity?*</li> <li>Yes</li> <li>No</li> <li>I'm not sure or not applicable</li> </ul>	ove health and/

5. Does your proposal focus on any of the following underserved geographic locations or populations?*  Select all that apply.
<ul> <li>□ American Indian or Alaska Native</li> <li>□ Asian American</li> <li>□ Black</li> <li>□ Latino/Latina</li> <li>□ Native Hawaiian or Pacific Islander</li> <li>□ Rural areas of the U.S., including the Appalachian region as defined by the Appalachian Regional</li> <li>Commission</li> <li>□ Not applicable</li> </ul>
<ul> <li>6. Do you currently have a very similar proposal under review or pending support from another funder or institution? If yes, briefly describe below.*</li> <li>No</li> <li>Yes (please specify)</li> </ul>
7. Are you an early stage investigator who has completed their doctorate research degree within the past 10 years? *  O Yes  No
8. Have you previously received any external research funding as a Principal Investigator (from any source)?*  Yes  No
9. Have you ever been a Principal Investigator or a Co-Principal Investigator on an HER- funded grant? *  Yes  No
10. Please indicate the primary way you learned about this call for proposals (CFP). * Select only one answer.
<ul> <li>Conference</li> <li>Email</li> <li>Social media</li> <li>Website</li> <li>Word of mouth</li> <li>Other (please specify)</li> </ul>

### Concept Paper Narrative \*

### (i) Instruction:

**To Begin:** Download the template shown below. Follow the instructions included on the template.

**To Upload:** Upload the completed document(s) by selecting the "Upload" button below. For assistance with uploading, refer to the "Upload Documents" section of the "Applicant Guide," (see "Resources" area on the left).

When you have completed this page, select the "Save, section finished" button at the bottom of the page. Once all sections of your application are complete, you may "Submit" from the Home Page. All uploaded documents may be updated and replaced until you submit your application.

\* Indicates required

Description

#### **Concept Paper Narrative \***

Download the template in the "Templates" column to the right, and follow the instructions carefully.

To maintain the original formatting, **you must convert your document to a PDF prior to uploading**. For additional information, refer to "Troubleshooting Tips," (see "Resources" area on the left).

Maximum three pages.

Templates

Uploaded Documents

Concept Paper Narrative

### Biographical Sketch \*

### (i) Instruction:

You must include a biosketch for the principal investigator. You may also include biosketches for the co-principal investigator or co-investigators (up to a maximum of four 4-page documents).

**To Begin:** Click on the link in the "Templates" column shown below. Carefully follow the instructions.

**To Upload:** Upload the completed document(s) by selecting the "Upload" button below. For assistance with uploading, refer to the "Upload Documents" section of the "Applicant Guide," (see "Resources" area on the left).

When you have completed this page, select the "Save, section finished" button at the bottom of the page. Once all sections of your application are complete, you may "Submit" from the Home Page. All uploaded documents may be updated and replaced until you submit your application.

\* Indicates required

Description

### Biographical Sketch(es) \*

Download the template in the "Templates" column to the right, and follow the instructions carefully.

To maintain the original formatting, you must convert your document to a PDF prior to uploading. For additional information, refer to "Troubleshooting Tips," (see "Resources" area on the left).

Maximum four 4-page documents

Templates

Biosketch Template

Uploaded Documents

#### **Potential Reviewers \***

### (i) Instruction:

First Name \*

If your proposal is selected to move to the full proposal stage, it will be reviewed by several external experts, as well as by the RWJF and HER teams. Please provide the names, email addresses, and primary area of expertise (i.e., housing policy) of three individuals with expertise in your proposal's focus area that might serve as suggested reviewers for this special solicitation.

Reviewer 1 \* \* Indicates required Email \* Confirm Email \* First Name \* Last Name \* **Primary Area of Expertise** Reviewer 2 3 \* Indicates required Email \*

Last Name \* **Primary Area of Expertise \*** Reviewer 3 \* \* Indicates required Email \* **Confirm Email \*** First Name \* Last Name \* **Primary Area of Expertise \*** 

# Healthy Eating Research Round 13 2023 Concept Paper Narrative

#### Instructions for using this template.

This template is to be used to provide your concept paper narrative.

#### You should:

- Print this template in its entirety before you begin so you have the instructions available at all times.
- Complete the **identifying information** shown below this block of instructions.
- Please use the guidelines below to prepare your concept paper narrative, using the section headings provided (e.g., Project Aims, Research Strategy) to organize your responses.
- Before uploading your concept paper narrative, delete the instructions in this box and the guidelines shown in blue under each section heading. Please leave the major section headings (in bold, black type) as organizational tools in your narrative.
- Save your final concept paper narrative in the PDF format. In the "Resources" area on the left of the online system, you will find the "Applicant Guide." Within the guide, there are links to "Upload Documents" and "Troubleshooting Tips" for converting your document to a PDF.
- Upload the PDF file to the Concept Paper Narrative section of the online system.

#### **IMPORTANT NOTES:**

- Your narrative should be typed in **black**, **11-point Arial font**.
- The concept paper narrative, including the section headings, should be no more than three pages with 1.5 line spacing and one-inch margins on the top, bottom, and sides of the page.
- Citations/references are not required in the concept paper narrative. If you choose to include them, they must fit within the three-page limit.
- The online system will not accept concept paper narratives that exceed the three-page limit.
- Do not adjust the margins or font style/size of this template.
- Proposals with concept paper narratives that do not conform to the formatting instructions above will not be reviewed.
- No letters of support or data-sharing agreements are required at the concept paper stage.
- No hardcopy materials will be accepted.

REMEMBER TO DELETE THIS BLOCK OF INSTRUCTIONS—AND THE GUIDELINES SHOWN IN BLUE UNDER EACH SECTION HEADING—BEFORE UPLOADING THIS TEMPLATE.

**Project Title:** (your project title goes here)

Concept Paper I.D.: (your concept paper ID goes here—found in the upper right corner of any

screen in this online system)

**Applicant Name:** (your principal investigator's name goes here)

Legal Name of Applicant Organization: (legal name of applicant organization goes here)

#### Project Aims (approximately \( \frac{1}{4} - \frac{1}{2} \) page)

Describe your specific aims and study hypotheses.

xxxxxx (your response goes here in black type) xxxxxx

#### Rationale (approximately ½ page)

Briefly describe the significance and contribution of the proposed project towards generating evidence on supportive family policies and programs that have strong potential to impact equitable access to nutritious food in communities, nutrition security, diet quality, and/or improved nutrition and health outcomes. Address why the proposed project is timely and policy-relevant, and how it will contribute to improving health outcomes for families with low-incomes and racial/ethnic groups experiencing higher rates of health disparities.

xxxxxx (your response goes here in black type) xxxxxx

#### Target Population, Sample, and Setting (approximately $\frac{1}{4} - \frac{1}{2}$ page)

Clearly define the study's target population, the study sample, and if applicable, the setting(s) in which your proposed study will take place. Describe the potential this proposal has to impact groups at highest risk for poor health and well-being, and nutrition and weight-related health disparities (i.e., relevance to low-resource communities and children in lower-income and racially and ethnically diverse populations at highest risk for poor diet and obesity).

xxxxxx (your response goes here in black type) xxxxxx

# Research Strategy (NOTE: This section should be the "bulk" of your concept paper: approximately 1-1.5 pages in length).

Describe the study design, research methods, outcomes of interest, measures, analysis plans, and intervention (if applicable).

xxxxxx (your response goes here in black type) xxxxxx

# Names and Qualifications of the Principal Investigator and Key Project Staff (approximately $\frac{1}{4} - \frac{1}{2}$ page)

Name the proposed principal investigator and key project members (e.g., co-principal

investigator and co-investigators). Include name, degree(s), title, and organization of each key project member. Briefly describe the research qualifications and related past research or experience working with the proposed target population.

xxxxxx (your response goes here in black type) xxxxxx

### Healthy Eating Research Round 13 2023 Key Project Staff Biographical Sketches

#### **Key Project Staff Biographical Sketch Instructions**

Following the instructions provided in this template, upload biosketches for key staff members. You must include a biosketch for the principal investigator. You may also include biosketches for other key team members (e.g., co-investigators, project director).

You may use the template provided below to **submit up to four biosketches of no more than four pages each**. As an alternative, you may submit current National Institutes of Health biosketches, keeping in mind the stated page limits.

#### **NOTES:**

- Save the biosketches in the PDF format. In the "Resources" area on the left of the online system, you will find the "Applicant Guide." Within the guide, there are links to "Upload Documents" and "Troubleshooting Tips" for converting your document to a PDF.
- The maximum page-limit per biosketch is four.
- The maximum number of biosketches is four.
- To upload more than one biosketch, select "Upload document" after you have uploaded your first biosketch in the Uploaded Documents column.

#### Be sure to:

- Complete the identifying header at the top of each page.
- Include education, beginning with baccalaureate degree.
- Include professional experience, listed in chronological order, with position held.
- List selected peer-reviewed publications in chronological order. Do not include publications that have been submitted but not accepted for publication or are in preparation.
- List selected ongoing and completed research projects (during the last three years).

Remember to delete this block of instructions, and the blue instructions below, before uploading this template.

Project Title: (your project title goes here)
Concept Paper I.D.: (your concept paper ID goes here—found in the upper right corner of any screen in

this online system)

Applicant Name: (your Principal Investigator's name goes here)
Legal Name of Applicant Organization: (Legal Name of Applicant Organization goes here)

	PHIC		

DIOGINAL THOME ONE TO THE						
Name	Position Title					
Education/Training (Begin with baccalaureate or include postdoctoral training.)	other initi	al professional education,	such as nursing, and			
INSTITUTION AND LOCATION		DEGREE (if applicable)	FIELD OF STUDY			
	1	6/				
A. Positions and honors. List in chronological oposition. List any honors.	order pre	vious positions, concluding	with your present			
B. Selected peer-reviewed publications (in ch submitted or in preparation.	ronolog	<b>ical order).</b> Do not include	publications			
<b>C. Research support.</b> List selected ongoing and projects. Begin with the projects that are most relaindicate the overall goals of the project and your repercent effort in the project.	evant to	the research proposed in th	nis application. Briefly			