### **Eligibility Criteria\***

(i)	Instruction:	
$\cdot$	ilisti actioili	ı

This section is designed to assess eligibility for the grant.

Respond to the questions below to indicate if the applicant organization and all team members meet the program eligibility requirements.

	* Indicates require
1. Each team must be comprised of three individuals: one commutwo mid-career researchers. The "community partner" must be a with close ties to a community of interest; individuals must have take action on the issue themselves or have relationships with er take action. Researchers are people with a terminal degree in the or extensive research or evaluation experience. There are no stri or is not mid-career, but we anticipate that mid-career researche approximately three years of high-quality research experience ar 10 years of retirement. Does the team you identified meet these Yes	non-researcher the potential to ntities that can e field (e.g., PhD) ct rules for who is rs have nd are not within
2. Community partners may work in a variety of organizational set their experience and expertise is germane to the proposed reseauses a broad and inclusive definition of community partners; the community organizers, educators, leaders, local government profof a wide range of people working in the non-profit and private so directly related to health-care or not. The team must include one partner who is valued as an equal partner on the team. Does a meet these criteria?*  Yes  No	rch project. IRL y may be essionals, or any ectors, whether community
3. IRL teams are expected to be fully collaborative, meaning com researcher partners must share a cohesive vision and demonstrative work together equitably to achieve program goals. Each team must describe their experience and plan for establishing and/or maintain effective, equitable collaboration. Does the team you identified in criteria?*  Yes No	te an ability to ist thoroughly iining an

neet this criteria?*	"Structural Racism in Health." Does your chosen topic
○ Yes	
○ No	
granted Deferred Action fo Citizenship and Immigratio member meet this criteria	U.S. citizens, permanent residents, or individuals or Childhood Arrivals ("DACA") status by the U.S. on Services at the time of application. Does each team?*  In will not be eligible for the program.
○ Yes	
○ No	
6. Team members must be each team member meet t  Yes	at least 21 years old as of September 1, 2022. Does his criteria?*
○ No	
	a'V
7. No tooks months	be receiving support from other research fellowships/
NIH K award and similar tr criteria?* Yes	aining support. Does each member of the team meet this
O No	
	V.5
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members? *  **The Officers are the Chalexecutive Vice President; (Control of the Control of the Chalexecutive Vice President; (Control of the Control o	De related by blood, marriage, or adoption to any Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant Stant Treasurer; and Chief Investment Officer of the Foundation.
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members?*  **The Officers are the Chalexecutive Vice President; (Control of the Control of	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members? *  **The Officers are the Chalexecutive Vice President; Construction of the Secretary; Treasurer; Assis	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members? *  **The Officers are the Chale Executive Vice President; Conservation Secretary; Treasurer; Assis  Yes	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members? *  **The Officers are the Chalexecutive Vice President; Conservative Vice President; Conservative Vice Vice Vice Vice Vice Vice Vice Vic	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team  ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant Stant Treasurer; and Chief Investment Officer of the Foundation.
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members? *  **The Officers are the Chale Executive Vice President; Conservative Secretary; Treasurer; Assisting No.  9. If "Yes" was selected in team member(s) and the new series of the second se	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant Stant Treasurer; and Chief Investment Officer of the Foundation. the question above, please indicate the name(s) of the same(s) of the person/people to whom they are related
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members?*  **The Officers are the Chale Executive Vice President; Officers are the Chale Executive Vice	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant Stant Treasurer; and Chief Investment Officer of the Foundation. the question above, please indicate the name(s) of the
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members?*  **The Officers are the Chale Executive Vice President; Officers are the Chale Executive Vice	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant stant Treasurer; and Chief Investment Officer of the Foundation. the question above, please indicate the name(s) of the name(s) of the person/people to whom they are related child, parent, daughter-in-law).*
8. Team members cannot be Officer** or Trustee of the the Foundation's founder. members? *  **The Officers are the Chale Executive Vice President; Officers are the Chale Executive Vice	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant stant Treasurer; and Chief Investment Officer of the Foundation. the question above, please indicate the name(s) of the tame(s) of the person/people to whom they are related child, parent, daughter-in-law).*
. Team members cannot be ifficer** or Trustee of the ne Foundation's founder. nembers?*  **The Officers are the Chale Executive Vice President; Conservators of Secretary; Treasurer; Assisting No	Robert Wood Johnson Foundation, or be a descendant of Does either of the above apply to any of the team ir of the Board of Trustees; President and CEO; Chief of Staff; Chief Operating Officer; General Counsel; Secretary; Assistant stant Treasurer; and Chief Investment Officer of the Foundation. the question above, please indicate the name(s) of the name(s) of the person/people to whom they are related child, parent, daughter-in-law).*

### 10. Are any team members government officials under Section 4946 of the Internal Revenue Code? \*

Teams may include federal, state, tribal, or local government employees who are not considered government officials under Section 4946 of the Internal Revenue Code.

Prior to selection, any team member who is a government employee may be required to furnish a letter from the applicant's supervisor confirming that the applicant is not a government official under this definition.

For these purposes, government officials are defined as any person who holds one of the following:

- 1. An elective public office in the executive or legislative branch of the Government of the United States;
- 2. An office in the executive or judicial branch of the Government of the United States, appointment to which was made by the President;
- 3. A position in the executive, legislative, or judicial branch of the Government of the United States— (A) which is listed in schedule C of rule VI of the Civil Service Rules, or (B) the compensation for which is equal to or greater than the lowest rate of basic pay for the Senior Executive Service under section 5382 of title 5, United States Code:
- 4. A position under the House of Representatives or the Senate of the United States held by an individual receiving gross compensation at an annual rate of \$15,000 or more:
- 5. An elective or appointive public office in the executive, legislative, or judicial branch of the government of a State, possession of the United States, tribe, or political subdivision or other area of any of the foregoing, or of the District of Columbia, held by an individual receiving gross compensation at an annual rate of \$20,000 or more, and a significant part of whose activities include "the independent performance of policy-making functions;
- 6. A position as personal or executive assistant or secretary to any of the foregoing; or,

7. A member of the Internal Revenue Service Oversight Board.

- Yes. Our team includes a government official.
   No. Our team does not include a government official.
   Unsure. One or more team members are government employees but we are unsure if any team members meet the definition of government official.
- 11. Please provide the name, job title, and employer name for the team member(s) that are or may be a government official.\*

12. If accepted into the IRL program, are all team members able to commit to	
participating one day/week in program activities and up to 10 days per year of in	n-
person learning experiences that require travel for the three-year duration of th	ıe
program?*	

○ Yes

#### Team Member Contact Information \*

### (i) Instruction:

This section collects information required for the Foundation to contact key persons throughout the application process and in other ways consistent with our privacy policy.

Provide information for the contacts listed below.

- To save your partially completed page, scroll to the bottom of this page and select "Save, continue editing" or "Save, return home."
- Use the "Copy" feature to copy completed organizational and address information to a new contact. Choose a role from the drop-down menu and select the "Copy" button.
- If the key contact employer is a college or university, include the appropriate school, department, or unit.

You may use the "Select contact information" link below to facilitate the entry of data required below. If the information already exists in the GuideStar Exchange or from prior activity with RWJF, the fields below will be prepopulated with the required data. If that occurs, please be sure to proofread the prepopulated information to ensure that it is accurate and current. Feel free to edit as needed. Use this link to learn more about this feature. If, instead, you prefer to manually enter all the required information below, you may do so.

#### Team Member #1 \*

This person will be the primary recipient of all key Foundation correspondence: copy of award notice, post-award financial and monitoring, and grant closure. Additionally, this person may be contacted after the submission deadline by SSRS, an independent research firm. If contacted, they will be asked to complete a brief, online survey about the proposal process and applicant characteristics. RWJF will share this person's contact information, including email address, with SSRS for the sole purpose of soliciting feedback.

\* Indicates required

Email \*

Confirm Email \*

Prefix

First Name \*

Middle Name
Last Name *
Suffix
Employer *
Position *
School/Department/Unit
$\Omega_{\mathcal{O}}^{v}$
Address *
Address (line 2)
City *
Home County *
<b>X.</b> 6
State / Territory *
Zip or Postal Code *
Office Phone Number *

#### Team Member #2 \*

Provide the following information for team member #2, who will share responsibility for this project. This person will also receive all key Foundation correspondence as described above. Additionally, this person may be contacted after the submission deadline by SSRS, an independent research firm. If contacted, they will be asked to complete a brief, online survey about the proposal process and applicant characteristics. RWJF will share this person's contact information, including email address, with SSRS for the sole purpose of soliciting feedback.

	* Indicates required
Email *	
Confirm Email *	
Prefix	
First Name *	
Pay	
Middle Name	
Last Name *	
Suffix	
Employer *	
/, 0	
Position *	
School/Department/Unit	
School/Department/Unit	
Address *	

Address (line 2)	
City *	
Home County *	
State / Territory *	
Zip or Postal Code *	
Office Phone Number *	
Team Member #3 *	~
Provide the following information for team member #3, This person will also receive all key Foundation corresponders on may be contacted after the submission deadline contacted, they will be asked to complete a brief, online applicant characteristics. RWJF will share this person's with SSRS for the sole purpose of soliciting feedback.	ondence as described above. Additionally, this by SSRS, an independent research firm. If e survey about the proposal process and
Email *	* Indicates required
Confirm Email *	
// 6	
Prefix	
First Name *	
Middle Name	

Last Name *	
Suffix	
Sullix	
Employer *	
Position *	
School/Department/Unit	
	V
Address *	
Address (line 2)	
Address (into 2)	•
90.60	
City *	
4/8	
Home County *	
State / Territory *	
State / Territory	
/, 0	
Zip or Postal Code *	
Office Phone Number *	
60.2	

### **Project Title**

(i) Instruction:

Provide the title (maximum of 150 characters, including spaces) of your proposed project.

\* Indicates required

**Proposed Project Title:\*** 



Instruction:	
Please respond to all questions.	
	* Indicates requ
Sector 1. With which sector(s) does the to Select all that apply.	eam affiliate?*
Academia	Housing
Behavioral Health	Private Sector (For-Profit/Business)
Business	Public Health
☐ Education	Public Sector (Government)
☐ Environmental ☐ Government	<ul><li>☐ Social Enterprise</li><li>☐ Social Sector (Non-Profit/NGO)</li></ul>
☐ Health Care Delivery or Services	Social Sector (Non-Profit/NGO)
Other (please specify)	AO
Unter (please specify)	.06
	1.60
accepted into the program. If acce submit their particular research pr	alysis that the team is likely to propose if pted, the team will be invited to refine and roposal for review and approval by the national och funds will be released upon approval.*
☐ Case study	$\square$ Legal analysis
Evaluation of intervention	Natural experiment
Experimental study	Policy analysis
Financial, economic, or cost-	Existing data analysis
effectiveness study  Health impact assessment	Qualitative/ethnographic
Hoalth Impact accoccment	investigation

Select all that apply  Not applicable  Urban  Suburban  Rural	<ul> <li>Children (6-11 years)</li> <li>Adolescents (12-20 years)</li> <li>Adults (21-64 years)</li> <li>Elderly (65+ years)</li> </ul> 4. Indicate the geographic location of the likely study community or communities. <ul> <li>*</li> <li>Select all that apply</li> <li>Not applicable</li> <li>Urban</li> <li>Suburban</li> </ul>	e likely study community or communities. *
Adolescents (12-20 years) Adults (21-64 years) Elderly (65+ years)  Indicate the geographic location of the likely study community or communities  Select all that apply  Not applicable Urban Suburban Rural	Adolescents (12-20 years) Adults (21-64 years) Elderly (65+ years)  1. Indicate the geographic location of the likely study community or communities.  * Select all that apply  Not applicable Urban Suburban Rural	
Adults (21-64 years)  Elderly (65+ years)  Indicate the geographic location of the likely study community or communities  Select all that apply  Not applicable  Urban  Suburban  Rural	Adults (21-64 years)  Elderly (65+ years)  1. Indicate the geographic location of the likely study community or communities.  * Select all that apply  Not applicable  Urban  Suburban  Rural	
Indicate the geographic location of the likely study community or communities  Select all that apply  Not applicable Urban Suburban Rural	4. Indicate the geographic location of the likely study community or communities.  Select all that apply  Not applicable  Urban  Suburban  Rural	
Select all that apply  Not applicable  Urban  Suburban  Rural	* Select all that apply  Not applicable Urban Suburban Rural	
Select all that apply  Not applicable  Urban  Suburban  Rural	* Select all that apply  Not applicable Urban Suburban Rural	
Not applicable Urban Suburban Rural	Not applicable Urban Suburban Rural	tion of the likely study community or communities
Urban Suburban Rural	□ Urban □ Suburban □ Rural	
Suburban Rural	Suburban Rural	
Rural	Rural	
Skot Skot Skot Skot Skot Skot Skot Skot	Skoring State of the state of t	<u> </u>
26		
w		
STO	6	11

### 5. Indicate the state(s)/territories(s) of the team's proposed study population, as best you can assess at this stage.\* Notes:

- If your study focuses on multiple states as well as national research or data, check both the relevant states and "National/United States."
- If a national survey will be used, check "National/United States."
  If a nationally representative sample will be used, check "National/United States."

Select all that appl	lν	)	p	D	а		t	а	h	t	/	al	t	C	e	el	S
----------------------	----	---	---	---	---	--	---	---	---	---	---	----	---	---	---	----	---

Select all that apply	
☐ National/United States	☐ New Hampshire
☐ Alabama	☐ New Jersey
☐ Alaska	☐ New Mexico
☐ Arizona	☐ New York
☐ Arkansas	☐ North Carolina
☐ California	☐ North Dakota
☐ Colorado	Ohio
☐ Connecticut	Oklahoma
☐ Delaware	Oregon
☐ Florida	☐ Pennsylvania
☐ Georgia	Rhode Island
☐ Hawaii	☐ South Carolina
□ Idaho	South Dakota
Illinois	Tennessee
☐ Indiana	Texas
lowa	Utah
☐ Kansas	Vermont
☐ Kentucky	☐ Virginia
Louisiana	☐ Washington
☐ Maine	│  West Virginia
☐ Maryland	Wisconsin
☐ Massachusetts	☐ Wyoming
☐ Michigan	American Samoa
☐ Minnesota	☐ District of Columbia
Mississippi	☐ Guam
Missouri	Northern Mariana Islands
☐ Montana	☐ Puerto Rico
☐ Nebraska	U.S. Virgin Islands
☐ Nevada	
$\square$ American Indian Tribe/Reservation (spe	cify)

·	ess, all team members identified in this application will
participate in a virtual interv	
the interview process.*  Acknowledged	m acknowledge that, if selected, they will participate in
Acknowledged	
7. To assist with applicant team is AVAILABLE for a v Select all that apply (at le	
	available for each date selected (e.g., if you select June 28 - all
☐ June 28	☐ July 11
☐ June 29	☐ July 12
June 30	Uly 13
July 1	☐ July 14
July 5	July 15
July 6	☐ July 18
July 7	☐ July 19
∐ July 8	July 25
	72.5
Research Project Award	4,8
8. The applicant team ack	nowledges that, if selected, the team will need to select
	typically one of the team member's employers) to serve on for the up to \$125,000 team research project award.
The organization and tear	m member that administers the grant does so to provide
	ream. The team member that administers the grant is not nvestigator because all three team members (and their
organizations) are consid	
Acknowledged	
9. Please provide the nam	ne and email address of the individual who will serve as
	or the research award, if selected.*
19:10	
60.2	
•	

### Research Project Questions\* (i) Instruction: Respond to all questions below, specific to the proposed research project. \* Indicates required 1. What is your primary research question? Be clear and as specific as possible.\* Maximum of 1,000 characters, including spaces (approximately 1/4 page). 2. How does your research question extend what is already known about your topic?\* Maximum of 2,000 characters, including spaces (approximately 1/2 page). 3. How have you engaged your community to identify what their needs are to inform your research question?\* Maximum of 2,000 characters, including spaces (approximately 1/2 page). 4. How will your team and/or your community use the information gathered to answer your research question and how will the community provide guidance and support throughout the project?\* Maximum of 2,000 characters, including spaces (approximately 1/2 page). 5. Describe your research study design, such as, ethnographic investigation, a case study, a cross-sectional study, a before and after uncontrolled design, a randomized control design, descriptive or exploratory study, etc. \* Maximum of 1,000 characters, including spaces (approximately 1/4 page).

6. Describe your specific methodology/approach to addressing/answering your research question. Make sure to include details about the specific population of interest, types of data to be collected, and plans for analysis.*  Maximum of 2,000 characters, including spaces (approximately 1/2 page).
7. Describe each team member's professional or academic experience/background and explain how or why the team is interdisciplinary. *  Maximum of 1,500 characters, including spaces (approximately 1/3 page).
8. Describe how the findings of your proposed research project will be used to eliminate structural racism and improve health equity to build a Culture of Health.*
Maximum of 2,000 characters, including spaces (approximately 1/2 page).
^^>

Applications	
Team Collaboration Questions*	
i Instruction:	
Provide responses to all team collaboration questions below.	
1. Describe how your team was formed.*  Maximum of 1,000 characters, including spaces (approximately 1/4 page).	* Indicates required
2. What is your plan for handling inevitable team disagreements?*  Maximum of 2,000 characters, including spaces (approximately 1/2 page).	

### **Community Partner Questions\***

i) Instruction:		
Provide responses to individu	ual questions for the Community Partner.	
		* Indicates required
1. Community Partner's name	e:*	
2. Community Partner's high		
if the Community Partner doe	es not have a degree, enter n/a.	
	(25 <sup>x</sup>	
	/.	
3 Community Partner's dear	ee-granting institution for highest de	agree:*
If the Community Partner doe	es not have a degree, enter n/a.	.91001
	- 5	
	1,6	
	41.8	
4. Please indicate the discipl	ine that is most relevant to the Comr	nunity Partner's current
position. Be as specific as po	ssible. *	
	7.6	
	0`	
5. What is the discipline in w	hich the Community Partner obtained	d their highest degree?*
O Public Health	O Political Science	5
○ Sociology	○ Social Work	
O Economics	○ Medicine	
○ Geography	O Law	
OPsychology	Other	
61.0		

	uestion five above, please select the sub-discipline
that best fits the Community Partner.*  Business Management/	Agricultural Sciences/Natural
Administration	Sciences
Communication	Biological/Biomedical Sciences
O Computer & Information Sciences	Health Sciences
O Education	Mathematics
<ul><li>Engineering</li></ul>	O Physical Sciences
O Humanities	O Social Sciences
- Hamanices	O Social Sciences
	d like to be doing five years from now. How will this
future work be enhanced/supported by Maximum of 4,000 characters, including	
	ork with and/or represent. Please include information for your team working with your community to
Maximum of 2,000 characters, including	spaces (approximately 1/2 page).
	ch can be used to build the capacity of your ye population health in your community. Please use
evamples from past experience to illus	strate year points *
Maximum of 4,000 characters, including	9
	O'
X,0°	
41.0	
4 7 6	
60,0	
20	

### Research Partner #1 Questions\*

(i) Instruction:	
Provide responses to individ	ual questions for the Research Partner #1.
	* Indicates required
1. Research Partner #1's na	ne:*
2. Research Partner #1's hig If research partner #1 does	hest degree earned:* not have a degree, enter n/a.
,	
	gree-granting institution for highest degree:*
If research partner #1 does	not have a degree, enter n/a.
	4/8
	line that is most relevant to Research Partner #1's current
position. Be as specific as p	issible. **
	4.0
5. What is the discipline in v	which Research Partner #1 obtained their highest degree?*
O Public Health	O Political Science
○ Sociology	Social Work
O Economics	○ Medicine
○ Geography	○ Law
O Psychology	Other

6. Because "Other" was selected for q that best fits Research Partner #1.*	uestion five above, please select the sub-discipline
Business Management/	Agricultural Sciences/Natural
Administration	Sciences
O Communication	Biological/Biomedical Sciences
O Computer & Information Sciences	Health Sciences
O Education	○ Mathematics
<ul><li>Engineering</li></ul>	O Physical Sciences
O Humanities	O Social Sciences
7. Describe the kind of work you woul future work be enhanced/supported b Maximum of 4,000 characters, including	
to conduct community-engaged resea	
Maximum of 4,000 characters, including	

### Research Partner #2 Questions\*

i) Instruction:		
Provide responses to individu	ual questions for research partner #2.	
		* Indicates required
1. Research Partner #2's nam	ne:*	
2. Research Partner #2's high		
If research partner #2 does n	ot have a degree, enter h/a.	
	22	
	1.	
2. Bararanah Banturan #21a dan		-1. d
If research partner #2's deg	ree-granting institution for highe	st degree: *
II research partifer #2 does if	ot have a degree, enter hya.	
	0 6	
	V65	
4. Planes indicate the discipli	in a the tile was a valous at the Bassa	wah Dawtoon #21a arrenat
position. Be as specific as po	ine that is most relevant to Resea	irch Partner #2 s current
	V.S	
	0`	
5. What is the discipline in w	hich Research Partner #2 obtaine	d their highest degree?*
O Public Health	O Political Science	
○ Sociology	○ Social Work	
O Economics	Medicine	
○ Geography	○ Law	
O Psychology	Other	
61.0		

6. Because "Other" was selected for q that best fits Research Partner #2.*	uestion five above, please select the sub-discipline
Business Management/	Agricultural Sciences/Natural
Administration	Sciences
<ul><li>Communication</li></ul>	Biological/Biomedical Sciences
O Computer & Information Sciences	Health Sciences
○ Education	<ul><li>Mathematics</li></ul>
○ Engineering	O Physical Sciences
O Humanities	O Social Sciences
7. Describe the kind of work you would future work be enhanced/supported be Maximum of 4,000 characters, including	
to conduct community-engaged resea	a analysis (annualizately and naga)
C	
Maximum of 4,000 Characters, including	
<b>*</b>	

### Biographical Sketch \*

### (i) Instruction:

**To Begin**: Download the template shown below. Follow the instructions included on the templates.

**To Upload**: Upload the completed document(s) by selecting the "Upload" button below. For assistance with uploading, refer to the "Upload Documents" section of the "Applicant Guide" (see "Resources" area on the left).

When you have completed this page, select the "Save, section finished" button at the bottom of the page. Once all sections of your application are complete, you may "Submit" from the home page. All uploaded documents may be updated and replaced until you submit your application.

\* Indicates required

#### Description

#### Templates

#### **Uploaded Documents**

### Biographical Sketch \*

Download the template in the "Templates" column to the right, and follow the instructions carefully.

To maintain the original formatting, you must convert your document to a PDF prior to uploading. For additional information, refer to "Troubleshooting Tips" (see "Resources" area on the left).

Maximum five-page per biosketch.

Biographical Sketch

#### Outreach Efforts\*

(i) Instruction:

The questions in this section are designed to help us assess our outreach and recruitment efforts. Your responses to the following questions do not impact your chances of getting into this program.

As appropriate, please respond to the questions listed below.

\* Indicates required The Community Partner Questions

 Community Partner's name:\* 2. Has the Community Partner previously applied to RWJF or funding or support of any kind?\* O Yes O No 3. Was the Community Partner funded? O Yes  $\bigcirc$  No 4. Was the Community Partner's funding for any other RWJF leadership program?\* O No Yes (provide name of program(s)) 5. Was the Community Partner's funding for a grant other than a leadership program?\* O No Yes (provide name of grant(s))

Research Partner #1 Questions 7. Research Partner #1's name:*  8. Has Research Partner #1 previously applied to RWJF or funding or support of any kind?*  Yes  No  9. Was Research Partner #1 funded?*  Yes  No  10. Was Research Partner #1's funding for any other RWJF leadership program?*  No  Yes (provide name of program(s))  11. Was Research Partner #1's funding for a grant other than a leadership program?*  No  Yes (provide name of grant(s))  12. Research Partner #1 agrees to be contacted to answer questions to help evaluate the effectiveness of the IRL application process and program or to learn more about the Foundation's leadership programs.*	6. The Community Partner agrees to be contacted to answer questions to help evaluate the effectiveness of the IRL application process and program or to learn more about the Foundation's leadership programs.*  Yes  No		
8. Has Research Partner #1 previously applied to RWJF or funding or support of any kind?*  Yes  No  9. Was Research Partner #1 funded?*  Yes  No  10. Was Research Partner #1's funding for any other RWJF leadership program?*  No  Yes (provide name of program(s))  11. Was Research Partner #1's funding for a grant other than a leadership program?*  No  Yes (provide name of grant(s))  12. Research Partner #1 agrees to be contacted to answer questions to help evaluate the effectiveness of the IRL application process and program or to learn more about the Foundation's leadership programs.*			
Any kind?* Yes No  9. Was Research Partner #1 funded?* Yes No  10. Was Research Partner #1's funding for any other RWJF leadership program?* No Yes (provide name of program(s))  11. Was Research Partner #1's funding for a grant other than a leadership program?* No Yes (provide name of grant(s))  12. Research Partner #1 agrees to be contacted to answer questions to help evaluate the effectiveness of the IRL application process and program or to learn more about the Foundation's leadership programs.* Yes	Research Pa 7. Research I	rtner #1 Questions Partner #1's name:*	
Any kind?* Yes No  9. Was Research Partner #1 funded?* Yes No  10. Was Research Partner #1's funding for any other RWJF leadership program?* No Yes (provide name of program(s))  11. Was Research Partner #1's funding for a grant other than a leadership program?* No Yes (provide name of grant(s))  12. Research Partner #1 agrees to be contacted to answer questions to help evaluate the effectiveness of the IRL application process and program or to learn more about the Foundation's leadership programs.* Yes			
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**Research Partner #2 Questions** 

any kind?*	earch Partner #2 previously applied to RWJF or funding or support o
O Yes	
O No	
	search Partner #2 funded?*
○ Yes	
○ No	
16. Was Res	search Partner #2's funding for any other RWJF leadership program?
O Yes (provi	ide name of program(s))
	search Partner #2's funding for a grant other than a leadership
program?*	
○ No	
○ Yes (provi	ide name of grant(s))
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	h Partner #2 agrees to be contacted to answer questions to help e effectiveness of the IRL application process and program or to lear
more about	the Foundation's leadership programs.*
O Yes	
O No	
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	the Foundation's leadership programs.*

program?*	nterdisciplinary Research Leaders (IRL) communication pathways are most effective in them interested in learning more.
Select one.	
<ul> <li>Internet search</li> <li>RWJF.org website</li> <li>Other website (specify below)</li> <li>Email from RWJF</li> <li>Email from another organization or group (specify below)</li> <li>Conference (specify below)</li> <li>Current participant in an RWJF program (specify program below)</li> </ul>	<ul> <li>○ Alumni of an RWJF program (specify program below)</li> <li>○ Someone else I know (specify relationship below)</li> <li>○ A post from someone I follow on social media (specify channel below)</li> <li>○ An ad I saw on social media (specify channel below)</li> <li>○ An ad I saw elsewhere on the Internet (specify below)</li> <li>○ Don't recall</li> </ul>
Other (please specify)	
program.*  If you don't remember, please enter "D	ganization or group from which you first
22. Please provide the name of the coprogram.*  If you don't remember, please enter "D	onference where you first heard about the

If you don't remember, please enter "Don't recall."  7. Please specify the social media channel where you saw the ad (e.g., Twitter, acebook).*  If you don't remember, please enter "Don't recall."  8. Please specify the website where you saw the ad that first told you about the	If you don't remember, please enter "Don't recall."	
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### Interdisciplinary Research Leaders 2022 Call for Applications Biographical Sketch

### **Biographical Sketch Instructions**

Following the instructions provided in this template, create one biographical sketch for each of the three team members. You must include a biosketch for each team member—the researchers and community member. Each biosketch may not exceed five single-spaced pages in length.

You must use this Interdisciplinary Research Leaders Biographical Sketch template. You may not submit a curriculum vitae (CV), resume, or NIH-style biosketch. We will not review biographical sketches that exceed the five-page limit per team member or that do not conform to the instructions provided in this template. \_

#### NOTES:

- Save your biosketch as a PDF. In the "Resources" area on the left of the online system, you will find the "Applicant Guide." Within the guide, there are links to "Upload Documents" and "Troubleshooting Tips" for converting your document to a PDF.
- Biographical sketches must be single-spaced.
- Each team must submit three individual biographical sketches—one per team member.
- Upload each biosketch individually. After each upload, another "Upload" button will appear; however, do not upload more than three documents. A "Remove" button will also appear, in case you need to delete a document.
- Each applicant should save the final file according to the following naming convention: "Biosketch LastNameofApplicant".

### Be sure to:

- Print this template in its entirety before you begin, so you have the instructions available at all times.
- Use 11-point Arial font and black type.
- Complete the identifying information shown below this block of instructions.
- Delete this block of instructions and the instructions in blue below prior to uploading your biographical sketch. Please <u>leave</u> the instructions in black that are included in the questions on the following pages prior to uploading this template.
- Be concise whenever possible, selecting the most relevant experiences throughout.
- Use reverse chronological order when describing educational, professional, and community activities, starting with current or most recent position/activities.
- Use reverse chronological order when describing publications and research activities/grants, as applicable, starting with the most recent. Do not include publications that are in preparation--or those that have been submitted, but not accepted for publication.

#### **Identifying Information**

Project Title: (your project title goes here)

**Application I.D.:** (your application ID goes here—found in the upper right corner of any screen in this online system)

Individual Biosketch Submitted by Team Member: (name of team member submitting this individual biosketch goes here)

Legal Name of Applicant Organization: (legal name of applicant organization goes here)

**BIOGRAPHICAL SKETCH** 

**A. Narrative summary of experience and expertise.** Describe how your past experiences and/or expertise in your professional role(s) prepare you to undertake action-oriented, policy-relevant, and community-engaged research activities. (*Maximum of 500 words—about one page in length.*)

**B. Project specific role.** Please describe your role on the proposed IRL project. How does your role complement the role of your other two team members on this project?

**C. Employment and professional roles.** List previous professional positions and roles in reverse chronological order, beginning with your present position.

### D. Education and training.

Educational Experiences (Include any relevant degrees or training programs/fellowships, in reverse chronological order.)

INSTITUTION AND LOCATION	DEGREE (if applicable)	YEAR(s)	FIELD OF STUDY

**E. Community leadership and service.** List previous meaningful leadership activities in your community, beginning with your most recent activities. This can include civic participation, volunteering, board membership, etc.

**F. Selected peer-reviewed publications, as applicable.** Do not include publications submitted (but not published) or in preparation. Begin with the most recent publications.

<b>G. Selected other written work, as applicable.</b> This can include technical manuals, reports, chapters, working papers, or other "gray literature." Begin with the most recent written work.
<b>H. Selected oral and media communication.</b> Include examples of communication to diverse professional, academic, and policy audiences, such as presentations at community forums, advocacy organizations, professional conferences, oral testimony to policymakers, op-eds or letters to the editor, blogs, social media (e.g., Twitter handle), etc. Begin with the most recent communications.
blogs, social media (e.g., Twitter natiale), etc. begin with the most recent communications.
<b>I. Research, project, and/or grant support.</b> List selected ongoing and completed (during the last three years) research projects or grants for programmatic activities. Briefly indicate the overall goals of the project and your role in the project, as well as the funder or sponsor. Do not list award amounts or percent effort in the project. Begin with the most recent grant or project.
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