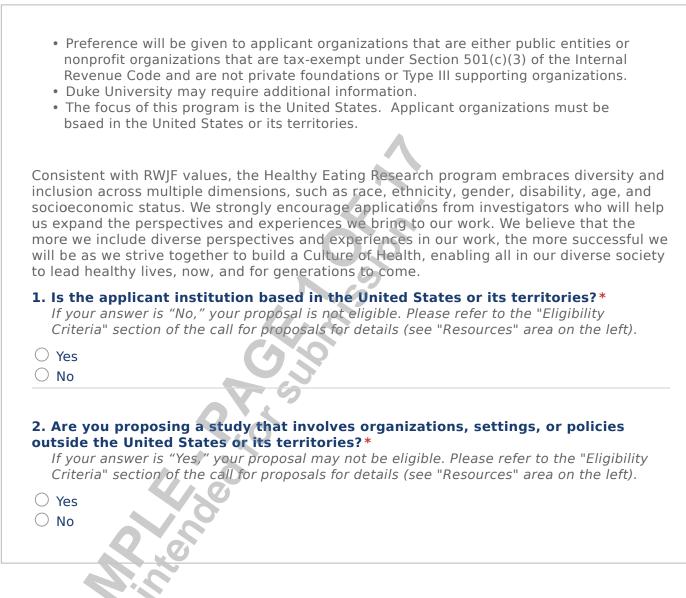
### Eligibility Criteria\*

### (i) Instruction:

Respond to the questions below to indicate whether the applicant meets these conditions.

#### \* Indicates required



### Applicant Organization \*

### (i) Instruction:

Provide the following information about the applicant organization. Include the formal legal name of the organization that, if awarded, will receive grant funds.

**Note:** If the applicant organization is a college or university, include the appropriate school, department or unit.

You may use the "Select organization information" link below to facilitate the entry of data required below. If the information already exists in the GuideStar Exchange or from prior activity with RWJF, the fields below will be prepopulated with the required data. If that occurs, please be sure to proofread the prepopulated information to ensure that it is accurate and current. Feel free to edit as needed. Use this link to learn more about this feature. If, instead, you prefer to manually enter all the required information below, you may do so.

* Indicates required	d
Organization*	
School/Department/Unit	
Q. 6	
Address*	
6.8	
Address (line 2)	
City*	
State / Territory*	
Zip Code + 4-digit extension*	
C O	
Phone Number*	

### Website

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### Key Contacts \*

### (i) Instruction:

Provide information for the contacts listed below.

- To save your partially completed page, scroll to the bottom of this page and select "Save, continue editing" or "Save, return home."
- Use the "Copy" feature to copy completed organizational and address information to a new contact. Choose a role from the drop-down menu and select the "Copy" button.
- If the key contact organization is a college or university, include the appropriate school, department, or unit.

You may use the "Select contact information" link below to facilitate the entry of data required below. If the information already exists in the GuideStar Exchange or from prior activity with RWJF, the fields below will be prepopulated with the required data. If that occurs, please be sure to proofread the prepopulated information to ensure that it is accurate and current. Feel free to edit as needed. Use this link to learn more about this feature. If, instead, you prefer to manually enter all the required information below, you may do so.

### Principal Investigator \*

This is the person with the responsibility for overseeing the project. This person will be the primary recipient of all key correspondence.

	V. 6	* Indicates required
Email *	4.8	
	U.S.	
Confirm Email *	<b>~</b> 5	
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	×.0 <sup>°</sup>	
Prefix		
	No.	
First Name *		
Middle Name		
5.2		
Last Name *		

#### Suffix



### Degree(s)

### Organization \*

Position \*

School/Department/Unit

### Address \*

Address (line 2)

City \*

County

State / Territory \*

### Zip or Postal Code \*

Primary Phone Number \*

Phone Extn

#### **Cell Phone Number**

### **Co-Principal Investigator**

If applicable, provide the following information for the co-principal investigator.

\* Indicates required Email \* **Confirm Email \*** Prefix First Name \* Middle Name Last Name \* Suffix Degree(s) **Organization** \* Position \* School/Department/Unit 

### Address \*

### Address (line 2)

City \*

County

### State / Territory \*

Zip or Postal Code \*

P	rima	arv	Phone	Number	*
	11116	11 Y	rnone	Number	

Phone Extn

#### **Cell Phone Number**

### **Project Title and Summary**

### (i) Instruction:

Provide the following information for your proposed project:

- Proposed project title (maximum 150 characters)
- Funding amount requested (up to \$250,000)
- Grant duration requested (up to 18 months)
- Study description (up to 150 words)

# Proposed Project Title:\* Funding Amount Requested: \$\* Grant Duration Requested:\* months Project Description

Briefly summarize your proposed project, including the project's purpose, aims, methods, and data source(s) (up to a maximum of 150 words).



#### \* Indicates required

### Project Information Questions\*

### (i) Instruction:

Respond to all questions below.

\* Indicates required

#### 1. What study type best describes your proposed project?\*

- O Primary data collection
- Secondary data analysis
- $\bigcirc$  Primary data collection and secondary data analysis

2. This Call for Proposals aims to fund research on how COVID-19 related relief and recovery policies and programs impact child health and well-being. HER is interested in understanding how social and economic programs and policies related to poverty reduction impact child obesity, diet quality, food security, and other relevant child and family health outcomes among lower-income and families of color. What is the primary focus area you are targeting with your proposal?\*

Select the one that best fits your proposal.

- Income assistance programs (including, but not limited to, direct financial payments to families)
- Nutrition assistance programs
- O Housing assistance or housing security programs
- $\bigcirc$  Health coverage and services, including Medicare and Medicaid
- Other (please specify)

### 3. Which of the following outcomes will your research project examine? \*

Select all that apply.

- Impacts on child obesity, healthy weight
- Impacts on nutrition, child diet quality
- Impacts on food security
- Impacts of food and nutrition supports on child and family poverty
- Other relevant child or family health outcomes (please specify)

### 4. Does your proposal seek to understand how policies and programs improve health and/ or economic equity?\*

- O Yes
- 🔿 No
- I'm not sure or not applicable

5. Does your proposal focus on any of the following underserved geographic locations or populations?* Select all that apply.
<ul> <li>American Indian or Alaska Native</li> <li>Asian American</li> <li>Black</li> </ul>
Latinx or Hispanic
Native Hawaiian or Pacific Islander
<ul> <li>Rural areas of the U.S., including the Appalachian region as defined by the Appalachian Regional</li> <li>Commission</li> <li>Not applicable</li> </ul>
<ul> <li>6. Do you currently have a very similar proposal under review or pending support from another funder or institution? If yes, briefly describe below.*</li> <li>No</li> <li>Yes (please specify)</li> </ul>
<ul> <li>7. Are you an early stage investigator who has completed their doctorate research degree within the past 10 years? *</li> <li>Yes</li> <li>No</li> </ul>
<ul> <li>8. Have you previously received any external research funding as a Principal Investigator (from any source)?*</li> <li>Yes</li> <li>No</li> </ul>
9. Have you ever been a Principal Investigator or a Co-Principal Investigator on an HER- funded grant? * Yes No
10. Please indicate the primary way you learned about this call for proposals (CFP). * Select only one answer.
<ul> <li>Conference</li> <li>Email</li> <li>Social media</li> <li>Website</li> <li>Word of mouth</li> <li>Other (please specify)</li> </ul>

5

### **Concept Paper Narrative \***

### (i) Instruction:

**To Begin:** Download the template shown below. Follow the instructions included on the template.

**To Upload:** Upload the completed document(s) by selecting the "Upload" button below. For assistance with uploading, refer to the "Upload Documents" section of the "Applicant Guide," (see "Resources" area on the left).

When you have completed this page, select the "Save, section finished" button at the bottom of the page. Once all sections of your application are complete, you may "Submit" from the Home Page. All uploaded documents may be updated and replaced until you submit your application.

				* Indicates required
Description	Templates		Uploaded Documer	nts
<b>Concept Paper Narrative *</b> Download the template in the "Templates" column to the right, and follow the instructions carefully.	Concept Par Narrative	ber		
To maintain the original formatting, <b>you</b> <b>must convert your document to a PDF</b> <b>prior to uploading</b> . For additional information, refer to "Troubleshooting Tips," (see "Resources" area on the left).	1.5	,		
Maximum three pages.				

### **Biographical Sketch \***

### (i) Instruction:

You must include a biosketch for the principal investigator. You may also include biosketches for other key team members (e.g., co-investigators, project director).

**To Begin:** Click on the link in the "Templates" column shown below. Carefully follow the instructions.

**To Upload:** Upload the completed document(s) by selecting the "Upload" button below. For assistance with uploading, refer to the "Upload Documents" section of the "Applicant Guide," (see "Resources" area on the left).

When you have completed this page, select the "Save, section finished" button at the bottom of the page. Once all sections of your application are complete, you may "Submit" from the Home Page. All uploaded documents may be updated and replaced until you submit your application.

		د	* Indicates required
Description	Templates	Uploaded Documen	ts
<b>Biographical Sketch(es) *</b> Download the template in the "Templates" column to the right, and follow the instructions carefully.	Biosketch Template		
To maintain the original formatting, <b>you</b> <b>must convert your document to a PDF</b> <b>prior to uploading</b> . For additional information, refer to "Troubleshooting Tips," (see "Resources" area on the left),	lon l		
Maximum five four-page documents.			

### Healthy Eating Research Special Solicitation: COVID-19 and Socioeconomic Recovery Efforts—Impacts on Children's Health and Well-Being

### **Concept Paper Narrative**

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av • Co • Ple se re: • Be	ailable at all times. Implete the <b>identifying information</b> shown below this block of instructions. The ease use the guidelines below to prepare your concept paper narrative, using the
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• Be	sponses.
se	efore uploading your concept paper narrative, delete the instructions in this box an e guidelines shown in blue under each section heading. <b>Please leave the major</b> ection headings (in bold, black type) as organizational tools in your narrative
are gu	ea on the left of the online system, you will find the "Applicant Guide." Within the ide, there are links to "Upload Documents" and "Troubleshooting Tips" for nverting your document to a PDF.
	bload the PDF file to the Concept Paper Narrative section of the online system.
- P	
	ANT NOTES:
	our narrative should be typed in <b>black</b> , <b>11-point Arial font</b> .
th	ne concept paper narrative, including the section headings, should be <b>no more th</b> at <b>ree pages with 1.5 line spacing and one-inch margins</b> on the top, bottom, and les of the page.
• Ci	tations/references are not required in the concept paper narrative. If you oose to include them, they must fit within the three-page limit.
lin	
	o not adjust the margins or font style/size of this template.
ins	oposals with concept paper narratives that do not conform to the formatting structions above will not be reviewed.
	b letters of support or data-sharing agreements are required at the concept paper age.
	hardcopy materials will be accepted.
	er to delete this block of instructions—and the guidelines shown in <mark>blue</mark> une tion heading—before uploading this template.

Project Title: (your project title goes here)
Concept Paper I.D.: (your concept paper ID goes here—found in the upper right corner of any screen in this online system)
Applicant Name: (your principal investigator's name goes here)
Legal Name of Applicant Organization: (legal name of applicant organization goes here)

Project Aims (approximately <sup>1</sup>/<sub>4</sub> – <sup>1</sup>/<sub>2</sub> page)

Describe your specific aims and study hypotheses. xxxxxx (your response goes here in black type) xxxxxx

### Rationale (approximately ½ page)

Briefly describe the significance and contribution of the proposed project towards understanding how COVID-19 related relief and recovery policies and programs impact child health and wellbeing, including child nutrition, weight, food security, or other relevant child health outcomes. Address why the proposed project is timely and policy-relevant, as well as how it will contribute to identifying equitable policies and programs.

xxxxxx (your response goes here in black type) xxxxxx

### Target Population, Sample, and Setting (approximately 1/4 – 1/2 page)

Clearly define the study's target population, the study sample, and if applicable, the setting(s) in which your proposed study will take place. Describe the potential this proposal has to impact groups at highest risk for poor health and well-being, and nutrition and weight-related health disparities (i.e., relevance to low-resource communities and children in lower-income and racially and ethnically diverse populations at highest risk for poor diet and obesity). xxxxxx (your response goes here in black type) xxxxxx

### Research Strategy (NOTE: This section should be the "bulk" of your concept paper: approximately 1-1.5 pages in length).

Describe the study design, research methods, outcomes of interest, measures, analysis plans, and intervention (if applicable).

xxxxxx (your response goes here in black type) xxxxxx

### Names and Qualifications of the Principal Investigator and Key Project Staff (approximately $\frac{1}{4} - \frac{1}{2}$ page)

Name the proposed principal investigator and key project members (e.g., co-principal investigator and co-investigators). Include name, degree(s), title, and organization of each key

project member. Briefly describe the research qualifications and related past research or experience working with the proposed target population. xxxxxx (your response goes here in black type) xxxxxx

### Key Project Staff Biographical Sketches

### Key Project Staff Biographical Sketch Instructions

Following the instructions provided in this template, upload biosketches for key staff members. You must include a biosketch for the principal investigator. You may also include biosketches for other key team members (e.g., co-investigators, project director).

You may use the template provided below to **submit up to five biosketches of no more than four pages each**. As an alternative, you may submit current National Institutes of Health biosketches, keeping in mind the stated page limits.

### NOTES:

- Save the biosketches in the PDF format. In the "Resources" area on the left of the online system, you will find the "Applicant Guide." Within the guide, there are links to "Upload Documents" and "Troubleshooting Tips" for converting your document to a PDF.
- The maximum page-limit per biosketch is four.
- The maximum number of biosketches is five.
- *To upload more than one biosketch*, select "Upload document" after you have uploaded your first biosketch in the Uploaded Documents column.

### Be sure to:

- Complete the identifying header at the top of each page.
- Include education, beginning with baccalaureate degree.
- Include professional experience, listed in chronological order, with position held.
- List selected peer-reviewed publications in chronological order. Do not include publications that have been submitted but not accepted for publication or are in preparation.
- List selected ongoing and completed research projects (during the last three years).

### Remember to delete this block of instructions, and the blue instructions below, before uploading this template.

Legal Name of Applicant Organization: (Legal Name of Applicant Organization goes here)

#### **BIOGRAPHICAL SKETCH**

Name	Position Title

Education/Training (Begin with baccalaureate or other initial professional education, such as nursing, and include postdoctoral training.)

INSTITUTION AND LOCATION	DEGREE (if applicable)	FIELD OF STUDY

**A. Positions and honors.** List in chronological order previous positions, concluding with your present position. List any honors.

**B.** Selected peer-reviewed publications (in chronological order). Do not include publications submitted or in preparation.

**C. Research support.** List selected ongoing and completed (during the last three years) research projects. Begin with the projects that are most relevant to the research proposed in this application. Briefly indicate the overall goals of the project and your role in the research project. Do not list award amounts or percent effort in the project.