Eligibility Criteria*

(i) Instruction:

This section is designed to assess eligibility for the grant.

Respond to the questions below to indicate if the applicant organization all team members meet the program eligibility requirements.

* Indicates required

1. Each team must be comprised of three individuals: two mid-career researchers and one community partner. Researchers are people with a terminal degree in their field (e.g., PhD) or extensive research or evaluation experience. There are no strict rules for who is or is not mid-career, but we anticipate that mid-career researchers have approximately three years of high-quality research experience and are not within 10 years of retirement. The third individual must be a non-researcher "community partner." Community partners are individuals with close ties to a community of interest; individuals must have the potential to take action on the issue themselves or have relationships with entities that can take action. Does the team you identified meet these criteria?*

○ Yes

O No

2. Community partners may work in a variety of organizational settings, as long as their experience and expertise is germane to the proposed research project. The program uses a broad and inclusive definition of community partners; they may be community organizers, educators, leaders, local government workers, or any of a wide range of people working in the non-profit and private sectors, whether health-care-related or not. The team must include one community partner. Does the team you identified meet these criteria?*

○ Yes

O No

3. IRL teams are expected to be fully collaborative, meaning researchers and community partners must share a cohesive vision and demonstrate an ability to work together equitably to achieve program goals. Each team must thoroughly describe their experience and plan for establishing and/or maintaining an effective, equitable collaboration. Does the team you identified meet these criteria?*

O Yes O No

	ty health and well-being." (Future cohorts will fo will be announced as appropriate.) Does the cho	
🔾 Yes		
🔿 No		
granted Deferred Ac Citizenship and Imm nember meet this c	ust be U.S. citizens, permanent residents, or ind tion for Childhood Arrivals ("DACA") status by th igration Services at the time of application. Doe riteria?* he team will not be eligible for the program.	ne U.S.
5. Team members m eam member meet	ust be at least 21 years old as of November 1, 20)21. Does each
	Ch Ch	
\sim		
⊃ No		
. No team member raineeships at the imilar training sup	a may be receiving support from other research f time they begin the program. This includes NIH k port. Does each member of the team meet this c	award and
'. No team member raineeships at the	ime they begin the program. This includes NIH K	award and
7. No team member traineeships at the similar training sup Yes No	ime they begin the program. This includes NIH K	C award and riteria?* cer** or Trustee
 7. No team member traineeships at the similar training support of the similar training support of the Robert Wood John **The Officers are the President; General 	be related by blood, marriage, or adoption to any Offi	Caward and riteria?* cer** or Trustee n's founder. Executive Vice
 7. No team members traineeships at the similar training support of the similar training support of the Robert Wood John states and the Robert Wood John states and the Foundation, and the Foundation, and similar the sident; General of the Foundation, and similar the sident set of the Robert Construction of the Robert Construction of the Robert Rober	be related by blood, marriage, or adoption to any Offinson Foundation, or be a descendant of the Foundation of the Board of Trustees; President and CEO; Counsel; Secretary; Assistant Secretary; Treasurer; Assistant Secreta	Caward and riteria?* cer** or Trustee n's founder. Executive Vice sistant Treasurer to any Officer ant of the
 7. No team members traineeships at the similar training support of the Robert Wood John State and the Robert Wood John State and the Foundation, and the Foundation, and the Foundation, and the Foundation of the Robert State and the	be related by blood, marriage, or adoption to any Offinson Foundation, or be a descendant of the Foundation be Chair of the Board of Trustees; President and CEO; a Counsel; Secretary; Assistant Secretary; Treasurer; Assistant Chief Investment Officer.	Caward and riteria?* cer** or Trustee n's founder. Executive Vice sistant Treasurer to any Officer ant of the

9. If "Yes" was selected in the question above, please indicate the name(s) of the team member(s) and the name(s) of the person/people to whom they are related and the relationship (e.g., child, parent, daughter-in-law).*

You may skip this question if you respond "No" to the question above.

Teams may include federal, state, tribal, or local government employees who are not considered government officials under Section 4946 of the Internal Revenue Code.

Prior to selection, any team member who is a government employee may be required to furnish a letter from the applicant's supervisor confirming that the applicant is not a government official under this definition.

For these purposes, government officials are defined as any person who holds one of the following:

- 1. An elective public office in the executive or legislative branch of the Government of the United States;
- 2. An office in the executive or judicial branch of the Government of the United States, appointment to which was made by the President;
- A position in the executive, legislative, or judicial branch of the Government of the United States— (A) which is listed in schedule C of rule VI of the Civil Service Rules, or (B) the compensation for which is equal to or greater than the lowest rate of basic pay for the Senior Executive Service under section 5382 of title 5, United States Code;
- A position under the House of Representatives or the Senate of the United States held by an individual receiving gross compensation at an annual rate of \$15,000 or more;
- 5. An elective or appointive public office in the executive, legislative, or judicial branch of the government of a State, possession of the United States, tribe, or political subdivision or other area of any of the foregoing, or of the District of Columbia, held by an individual receiving gross compensation at an annual rate of \$20,000 or more, and a significant part of whose activities include "the independent performance of policy-making functions;
- 6. A position as personal or executive assistant or secretary to any of the foregoing; or,
- 7. A member of the Internal Revenue Service Oversight Board.

10. Are any team members government officials under Section 4946 of the Internal Revenue Code? *

 \bigcirc Yes. Our team includes a government official.

 \bigcirc No. Our team does not include a government official.

O Unsure. One or more team members are government employees but we are unsure if any team members meet the definition of government official.

11. Please provide the name, job title, and employer name for the team member(s) that are or may be a government official.*

12. If accepted into the IRL program, are all team members able to commit to participating one day/week in program activities and up to 10 days per year of inperson learning experiences that require travel for the three-year duration of the program?*

○ No



Team Member Contact Information *

(i) Instruction:

This section collects information required for the Foundation to contact key persons throughout the application process and in other ways consistent with our privacy policy.

Provide information for the contacts listed below.

- To save your partially completed page, scroll to the bottom of this page and select "Save, continue editing" or "Save, return home."
- Use the "Copy" feature to copy completed organizational and address information to a new contact. Choose a role from the drop-down menu and select the "Copy" button.
- If the key contact employer is a college or university, include the appropriate school, department, or unit.

You may use the "Select contact information" link below to facilitate the entry of data required below. If the information already exists in the GuideStar Exchange or from prior activity with RWJF, the fields below will be prepopulated with the required data. If that occurs, please be sure to proofread the prepopulated information to ensure that it is accurate and current. Feel free to edit as needed. Use this link to learn more about this feature. If, instead, you prefer to manually enter all the required information below, you may do so.

Team Member #1 *

This person will be the primary recipient of all key Foundation correspondence: copy of award notice, post-award financial and monitoring, and grant closure. Additionally, this person may be contacted after the submission deadline by SSRS, an independent research firm. If contacted, they will be asked to complete a brief, online survey about the proposal process and applicant characteristics. RWJF will share this person's contact information, including email address, with SSRS for the sole purpose of soliciting feedback.

0	* Indicates required
Email *	
Confirm Email *	
Prefix	
First Name *	

Middle Name

Last Name *

Suffix

Employer *

Position *

School/Department/Unit

<u>^</u>
Address *
Audress *
Address (line 2)
6.6
City *
Home County *
State / Territory *
Zip or Postal Code *
Office Phone Number *

Team Member #2 *

Provide the following information for team member #2, who will share responsibility for this project. This person will also receive all key Foundation correspondence as described above. Additionally, this person may be contacted after the submission deadline by SSRS, an independent research firm. If contacted, they will be asked to complete a brief, online survey about the proposal process and applicant characteristics. RWJF will share this person's contact information, including email address, with SSRS for the sole purpose of soliciting feedback.

* Indicates required Email * Confirm Email * Prefix First Name * Middle Name Last Name * Suffix **Employer** * **Position *** School/Department/Unit Address

Address (line 2)

City *

Home County *

State / Territory *

Zip or Postal Code *

Office Phone Number *

Team Member #3 *

Provide the following information for team member #3, who will share responsibility for this project. This person will also receive all key Foundation correspondence as described above. Additionally, this person may be contacted after the submission deadline by SSRS, an independent research firm. If contacted, they will be asked to complete a brief, online survey about the proposal process and applicant characteristics. RWJF will share this person's contact information, including email address, with SSRS for the sole purpose of soliciting feedback.

	G	* Indicates required
Email *	5	
	×.o`	
Confirm Email *		
Prefix		
First Name *		
So		
Middle Name		

Last Name *

Suffix

Employer *

Position *

School/Department/Unit

Add	ress	*
-----	------	---

Address (line 2)

City *

Home County *

State / Territory *

Zip or Postal Code *

Office Phone Number *

Project Title

(i) Instruction:

Provide the title (maximum of 150 characters, including spaces) of your proposed project.

* Indicates required

Proposed Project Title:*



Project Information Questions*

(i) Instruction:

Please respond to all questions.



Application Questions 2. What is the primary topic area the team is addressing with this application?* O Structural racism in health care

Structural racism and community health and well-being

 Case study Evaluation of intervention Experimental study Financial, economic, or cost- ffectiveness study Health impact assessment 	 Legal analysis Natural experiment Policy analysis Existing data analysis Qualitative/ethnographic investigation
_ Other. Please describe in the text b	oox below.
. Indicate the age group of the lil	kely study community or communities. *
Select all that apply	
Young children (0-5 years)	0
Children (6-11 years)	
Adolescents (12-20 years)	. '2
Adults (21-64 years) Elderly (65+ years)	
. Indicate the geographic location	n of the likely study community or communities.
Select all that apply	VG
Not applicable	N. 6
Suburban	
Rural	
	/
41.0	

6. Indicate the state(s)/territories(s) of the team's proposed study population, as best you can assess at this stage.*

Notes:

- If your study focuses on multiple states as well as national research or data, check both the relevant states and "National/United States."
- If a national survey will be used, check "National/United States."
 If a nationally representative sample will be used, check "National/United States."

Select all that apply

National/United States New Hampshire	
Alabama New Jersey	
Alaska New Mexico	
Arizona New York	
Arkansas North Carolina	
California	
□ Colorado □ Ohio	
□ Connecticut □ Oklahoma	
Georgia Rhode Island	
Hawaii South Carolina	
Idaho South Dakota	
🗌 Illinois 📃 Tennessee	
🗌 Indiana 💦 📃 Texas	
🗌 lowa 📃 Utah	
Kansas Vermont	
Kentucky Virginia	
🗌 Louisiana 🛛 👘 Washington	
🗌 Maine 🛛 🚺 🚺 West Virginia	
🗌 Maryland 🛛 🔹 🗍 Wisconsin	
Massachusetts Wyoming	
🗌 Michigan 🛛 🔹 🗌 American Samoa	
☐ Minnesota	
🗌 Mississippi 🔹 🗌 Guam	
🗌 Missouri 💫 💭 🗌 Northern Mariana Isla	nds
🗌 Montana 👘 🗍 Puerto Rico	
🗌 Nebraska 💊 🗸 🖸 🗌 U.S. Virgin Islands	
🗌 Nevada	
American Indian Tribe/Reservation (specify)	

Interview Questions As part of the selection process, t participate in a virtual interview.	the teams identified by the applicant are required to
7. The applicant acknowledge in the interview process.*	s that, if selected, each team member will participate
8. To assist with applicant into team is AVAILABLE for a virtua Select all that apply.	erviews, please indicate dates below that the full al interview.*
	able for the entire window selected (e.g., if you select May e available on May 1, 2, and 3.).
 June 29 and 30 July 1 and 2 July 5-7 July 8 and 9 	 July 12-14 July 15 and 16 July 19 and 20
an eligible organization (typic as the grantee organization fo	vledges that, if selected, the team will need to select cally one of the team member's employers) to serve or the up to \$125,000 team research project award.**
2	
Acknowledged	
So	

Research Project Questions*

(i) Instruction:

Respond to all questions below, specific to the proposed research project.

* Indicates required
 1. What is your primary research question? Be clear and as specific as possible.*
 Maximum of 1,000 characters, including spaces (approximately 1/4 page).

2. How does your research question extend what is already known about your topic?* *Maximum of 2,000 characters, including spaces (approximately 1/2 page).*

3. How have you engaged your community to identify what their needs are to inform your research question?*

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

4. How will your team and/or your community use the information gathered to answer your research question?*

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

5. Describe your research study design, such as, ethnographic investigation, a case study, a cross-sectional study, a before and after uncontrolled design, a randomized control design, descriptive or exploratory study, etc. *

Maximum of 1,000 characters, including spaces (approximately 1/4 page).

6. Describe your specific methodology/approach to addressing/answering your research question. Make sure to include details about specific population, types of data to be collected, and plans for analysis.*

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

7. Describe each team member's academic orientation/discipline and explain how or why the team is interdisciplinary. *

Maximum of 1,500 characters, including spaces (approximately 1/3 page).

8. Describe how your research results may be used to improve health equity and build a Culture of Health.*

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

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Team Collaboration Questions*

(i) Instruction:

Provide responses to all team collaboration questions below.

1. Describe how your team was formed.*

Maximum of 1,000 characters, including spaces (approximately 1/4 page).

2. What is the plan for handling inevitable team disagreements?*

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

Choining Cho

* Indicates required

* Indicates required

Team Member #1 Questions*

(i) Instruction:

Provide responses to individual questions for team member #1.

1. Team member #1's name:*

2. Is team member #1 a community partner or research partner?*

- \bigcirc Community partner
- O Research partner

3. Team member #1's highest degree earned:*

- If team member #1 does not have a degree, enter n/a
- **4. Team member #1's degree-granting institution for highest degree:** ** If team member #1 does not have a degree, enter n/a.*

5. Please indicate the discipline that is most relevant to team member #1's current position. Be as specific as possible. Examples for community partner: faith-based community organizer. Examples for researchers: research psychiatrist focused on the relationship between the collapse of communities and decline in health; researcher focused on the intersection of family poverty, low-wage employment, and public policy. *

6. What is the discipline in which team member #1 obtained their highest degree?*

- O Public Health
- Sociology
- Economics
- Geography
- O Psychology

- Political Science
 Social Work
- O Medicine
- Other

7. Because "Other" was selected for question six above, please select the sub-discipline that best fits team member #1.*			
○ Business Management/	\bigcirc Agricultural Sciences/Natural		
Administration	Sciences		
\bigcirc Communication	\bigcirc Biological/Biomedical Sciences		
\bigcirc Computer & Information Sciences	\bigcirc Health Sciences		
\bigcirc Education	\bigcirc Mathematics		
\bigcirc Engineering	\bigcirc Physical Sciences		
○ Humanities	\bigcirc Social Sciences		

8. Please indicate the specialty for the sub-discipline selected for team member #1 in question seven (i.e. If 'Health Sciences' was selected, you could write-in 'Environmental Health.').*

9. Describe the kind of work you would like to be doing five years from now. How will this future work be enhanced/supported by the program?

Maximum of 4,000 characters, including spaces (approximately one page).

10. For team members who identify as community partners: Describe the population that you work with and/or represent. Please include information about how you work with the community.*

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

11. For team members who identify as community partners: Describe how your proposed research can be used to build the capacity of your community to make change to improve population health. Please use examples from past experience to illustrate your points. *

Maximum of 4,000 characters, including spaces (approximately one page).

12. For team members who identify as research partners: Briefly describe your experience with research including the type of studies you've been involved with (e.g. clinical trials, surveys, qualitative interviews).*

Maximum of 4,000 characters, including spaces (approximately one page).

* Indicates required

Team Member #2 Questions*

(i) Instruction:

Provide responses to individual questions for team member #2.

1. Team member #2's name:*

2. Is team member #2 a community partner or research partner?*

- \bigcirc Community partner
- O Research partner

3. Team member #2's highest degree earned:*

- If team member #2 does not have a degree, enter n/a
- **4. Team member #2's degree-granting institution for highest degree:** ** If team member #2 does not have a degree, enter n/a.*

5. Please indicate the discipline that is most relevant to team member #2's current position. Be as specific as possible. Examples for community partner: faith-based community organizer. Examples for researchers: research psychiatrist focused on the relationship between the collapse of communities and decline in health; researcher focused on the intersection of family poverty, low-wage employment, and public policy. *

6. What is the discipline in which team member #2 obtained their highest degree?*

- O Public Health
- Sociology
- O Economics
- Geography
- O Psychology

- Political Science
 Social Work
- O Medicine
- ◯ Law
- O Other

7. Because "Other" was selected for question six above, please select the sub-discipline that best fits team member #2.*		
O Business Management/	\bigcirc Agricultural Sciences/Natural	
Administration	Sciences	
\bigcirc Communication	\bigcirc Biological/Biomedical Sciences	
\bigcirc Computer & Information Sciences	\bigcirc Health Sciences	
○ Education	\bigcirc Mathematics	
\bigcirc Engineering	\bigcirc Physical Sciences	
\bigcirc Humanities	\bigcirc Social Sciences	

8. Please indicate the specialty for the sub-discipline selected for team member #2 in question seven (i.e. If 'Health Sciences' was selected, you could write-in 'Environmental Health.').*

9. Describe the kind of work you would like to be doing five years from now. How will this future work be enhanced/supported by the program?

Maximum of 4,000 characters, including spaces (approximately one page).

10. For team members who identify as community partners: Describe the population that you work with and/or represent. Please include information about how you work with the community.**

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

11. For team members who identify as community partners: Describe how your proposed research can be used to build the capacity of your community to make change to improve population health. Please use examples from past experience to illustrate your points. * Maximum of 4,000 characters, including spaces (approximately one page).

12. For team members who identify as research partners: Briefly describe your experience with research including the type of studies you've been involved with (e.g. clinical trials, surveys, qualitative interviews).*

Maximum of 4,000 characters, including spaces (approximately one page).

* Indicates required

Team Member #3 Questions*

(i) Instruction:

Provide responses to individual questions for team member #3.

1. Team member #3's name:*

2. Is team member #3 a community partner or research partner?*

- Community partner
- O Research partner

3. Team member #3's highest degree earned:*

- If team member #3 does not have a degree, enter n/a
- **4. Team member #3's degree-granting institution for highest degree:** ** If team member #3 does not have a degree, enter n/a.*

5. Please indicate the discipline that is most relevant to team member #3's current position. Be as specific as possible. Examples for community partner: faith-based community organizer. Examples for researchers: research psychiatrist focused on the relationship between the collapse of communities and decline in health; researcher focused on the intersection of family poverty, low-wage employment, and public policy. *

6. What is the discipline in which team member #3 obtained their highest degree?*

- O Public Health
- Sociology
- Economics
- Geography
- O Psychology

- Political Science
 Social Work
- O Medicine
- Other

7. Because "Other" was selected for question six above, please select the sub-discipline that best fits team member #3.*			
O Business Management/	\bigcirc Agricultural Sciences/Natural		
Administration	Sciences		
\bigcirc Communication	\bigcirc Biological/Biomedical Sciences		
\bigcirc Computer & Information Sciences	\bigcirc Health Sciences		
○ Education	\bigcirc Mathematics		
○ Engineering	\bigcirc Physical Sciences		
○ Humanities	○ Social Sciences		

8. Please indicate the specialty for the sub-discipline selected for team member #3 in question seven (i.e. If 'Health Sciences' was selected, you could write-in 'Environmental Health.').*

9. Describe the kind of work you would like to be doing five years from now. How will this future work be enhanced/supported by the program?

Maximum of 4,000 characters, including spaces (approximately one page).

10. For team members who identify as community partners: Describe the population that you work with and/or represent. Please include information about how you work with the community.*

Maximum of 2,000 characters, including spaces (approximately 1/2 page).

11. For team members who identify as community partners: Describe how your proposed research can be used to build the capacity of your community to make change to improve population health. Please use examples from past experience to illustrate your points. * *Maximum of 4,000 characters, including spaces (approximately one page).*

maximum of 4,000 characters, melauning spaces (approximately one page).

12. For team members who identify as research partners: Briefly describe your experience with research including the type of studies you've been involved with (e.g. clinical trials, surveys, qualitative interviews).*

Maximum of 4,000 characters, including spaces (approximately one page).

Biographical Sketch *

(i) Instruction:

To Begin: Download the template shown below. Follow the instructions included on the templates.

To Upload: Upload the completed document(s) by selecting the "Upload" button below. For assistance with uploading, refer to the "Upload Documents" section of the "Applicant Guide" (see "Resources" area on the left).

When you have completed this page, select the "Save, section finished" button at the bottom of the page. Once all sections of your application are complete, you may "Submit" from the home page. All uploaded documents may be updated and replaced until you submit your application.

	6	* Indicates required
Description	Templates	Uploaded Documents
Biographical Sketch * Download the template in the "Templates" column to the right, and follow the instructions carefully.	Biographical Sketch	
To maintain the original formatting, you must convert your document to a PDF prior to uploading . For additional information, refer to "Troubleshooting Tips" (see "Resources" area on the left).	V.S	
Maximum five-page per biosketche.		

Outreach Efforts*

(i) Instruction:

The questions in this section are designed to help us assess our outreach and recruitment efforts. Your responses to the following questions do not impact your chances of getting into this program.

As appropriate, please respond to the questions listed below.

2 Has team me	ember #1 previously applied to RWJF or funding or support of any
kind?*	mber #1 previously applied to Kuji of funding of support of any
○ Yes	
○ No	
3 Was team m	ember #1 funded?*
O Yes	
O No	
○ No	ember #1's funding for any other RWJF leadership program?*
	ember #1's funding for a grant other than a leadership program?*
	amber #1 S funding for a grant other than a leadership program?*
	name of grant(s))

	iber #2's name:*
8. Has team kind?* ○ Yes	member #2 previously applied to RWJF or funding or support of any
○ No	
9. Was team	member #2 funded?*
○ No	
10. Was tean O No	n member #2's funding for any other RWJF leadership program?*
\bigcirc Yes (provid	le name of program(s))
11 Was toop	n member #2's funding for a grant other than a leadership program?*
○ No	
Ves (provid	le name of grant(s))
	V. 65
the effective	mber #2 agrees to be contacted to answer questions to help evaluate ness of the IRL application process and program or to learn more undation's leadership programs.*
O Yes	
○ No	N.9
Team Memb 13. Team me	er #3 Questions mber #3's name:*

○ No	
. 5. Was team memb) Yes	er #3 funded?*
O No	
. 6. Was team memb ⊃ No	er #3's funding for any other RWJF leadership program?*
Yes (provide name	of program(s))
7. Was team memb	er #3's funding for a grant other than a leadership program?*
⊃ No ⊃ Yes (provide name	of grant(s))
0 T errin 1997	
	3 agrees to be contacted to answer questions to help evaluate the IRL application process and program or to learn more
	on's leadership programs.*
Yes	
🔿 No	
	C S
	C Softing

Other 19. How did you first hear about the Interdisciplinary Research Leaders (IRL) program?*

Your answer will help us understand what communication pathways are most effective in reaching potential applicants and getting them interested in learning more.

Select one.

- Internet search
- O RWJF.org website
- Other website (specify below)
- Email from RWJF
- Email from another organization or
- group (specify below)
- Conference (specify below)
- O Current participant in an RWJF

program (specify program below)

Alumni of an RWJF program (specify program below)
 Someone else I know (specify relationship below)
 A post from someone I follow on social media (specify channel below)
 An ad I saw on social media (specify channel below)
 An ad I saw elsewhere on the Internet (specify below)
 Don't recall

Other (please specify)

20. Please provide the name of the website where you first heard about the program.*

If you don't remember, please enter "Don't recall."

21. Please provide the name of the organization or group from which you first heard about the program.*

If you don't remember, please enter "Don't recall."

22. Please provide the name of the conference where you first heard about the program.*

If you don't remember, please enter "Don't recall."

23. Please provide the name of the program in which the person is a participant.* *If you don't remember, please enter "Don't recall."*

24. Please provide the name of the program of which the person is an alumni.*

If you don't remember, please enter "Don't recall."

25. Please specify your relationship with the person from whom you first heard about the program.*

If you don't remember, please enter "Don't recall."

26. Please specify the social media channel where you saw the post (e.g., Twitter, Facebook).*

If you don't remember, please enter "Don't recall."

27. Please specify the social media channel where you saw the ad (e.g., Twitter, Facebook).*

If you don't remember, please enter "Don't recall."

28. Please specify the website where you saw the ad that first told you about the program.*

If you don't remember, please enter "Don't recall."

Biographical Sketch Instructions

Following the instructions provided in this template, create one biographical sketch for each of the three team members. You must include a biosketch for each team member—the researchers and community member. Each biosketch may not exceed five single-spaced pages in length.

You must use this Interdisciplinary Research Leaders Biographical Sketch template. You may not submit a curriculum vitae (CV), resume, or NIH-style biosketch. We will not review biographical sketches that exceed the five-page limit per team member or that do not conform to the instructions provided in this template.

NOTES:

- **Save your biosketch as a PDF.** In the "Resources" area on the left of the online system, you will find the "Applicant Guide." Within the guide, there are links to "Upload Documents" and "Troubleshooting Tips" for converting your document to a PDF.
- Biographical sketches must be single-spaced.
- Each team must submit three individual biographical sketches—one per team member.
- Upload each biosketch individually. After each upload, another "Upload" button will appear; however, **do not upload more than three documents.** A "Remove" button will also appear, in case you need to delete a document.
- Each applicant should save the final file according to the following naming convention: "Biosketch_LastNameofApplicant".

Be sure to:

- Print this template in its entirety before you begin, so you have the instructions available at all times.
- Use 11-point Arial font and black type.
- Complete the identifying information shown below this block of instructions.
- Delete this block of instructions and the instructions in blue below prior to uploading your biographical sketch. Please <u>leave</u> the instructions in black that are included in the questions on the following pages prior to uploading this template.
- Be concise whenever possible, selecting the most relevant experiences throughout.
- Use reverse chronological order when describing educational, professional, and community activities, starting with current or most recent position/activities.
- Use reverse chronological order when describing publications and research activities/grants, as applicable, starting with the most recent. Do not include publications that are in preparation--or those that have been submitted, but not accepted for publication.

Identifying Information

Project Title: (your project title goes here)

Application 1.D.: (your application ID goes here—found in the upper right corner of any screen in this online system)

Individual Biosketch Submitted by Team Member: (name of team member submitting this individual biosketch goes here)

Name

BIOGRAPHICAL SKETCH

Position Title

A. Narrative summary of experience and expertise. Describe how your past experiences and/or expertise in your professional role(s) prepare you to undertake action-oriented, policy-relevant, and community-engaged research activities. (*Maximum of 500 words—about one page in length.*)

B. Employment and professional roles. List previous professional positions and roles in reverse chronological order, beginning with your present position.

C. Education and training.

Educational Experiences (Include any relevant degrees or training programs/fellowships, in reverse chronological order.)

INSTITUTION AND LOCATION	DEGREE (if applicable)	YEAR(s)	FIELD OF STUDY

D. Community leadership and service. List previous meaningful leadership activities in your community, beginning with your most recent activities. This can include civic participation, volunteering, board membership, etc.

E. Selected peer-reviewed publications, as applicable. Do not include publications submitted (but not published) or in preparation. Begin with the most recent publications.

F. Selected other written work, as applicable. This can include technical manuals, reports, chapters, working papers, or other "gray literature." Begin with the most recent written work.

G. Selected oral and media communication. Include examples of communication to diverse professional, academic, and policy audiences, such as presentations at community forums, advocacy organizations, professional conferences, oral testimony to policymakers, op-eds or letters to the editor, blogs, social media (e.g., Twitter handle), etc. Begin with the most recent communications.

H. Research, project, and/or grant support. List selected ongoing and completed (during the last three years) research projects or grants for programmatic activities. Briefly indicate the overall goals of the project and your role in the project, as well as the funder or sponsor. Do not list award amounts or percent effort in the project. Begin with the most recent grant or project.